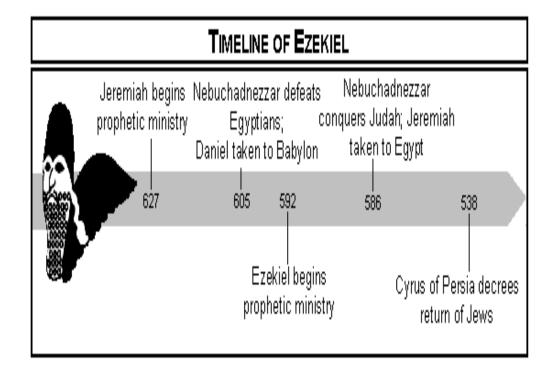
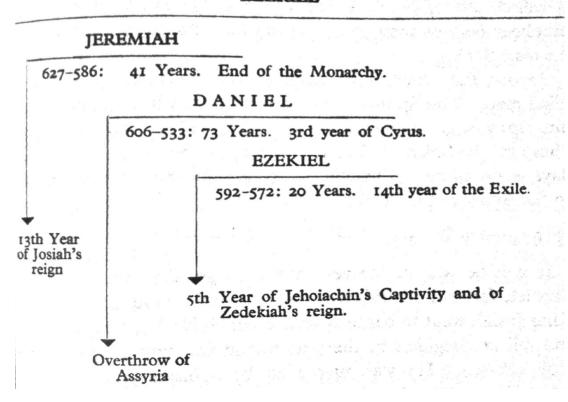
#### **EZEKIEL**



# TIME-RELATION OF JEREMIAH, DANIEL, AND EZEKIEL



#### Ezekiel

Preparation and Call of the Prophet	Prophecies of Jerusalem's Destruction	Prophecies Against Surrounding Nations	Prophecies re: Israel's Future
Appearance	Departure	God's Glory	Return of
of Lord's	of Lord's	& the	the Lord's
Glory	Glory	Nations	Glory
Chapters	Chapters	Chapters	Chapters
1-3	4-24	25-32	33-48
Appearance of	Reasons For	Glory of God in	Preparation for
Glory and Result	Glory's	Defense of His	Return of Lord's
on Ezekiel	Departure	People	Glory

Daniel – the Kingdom These are BIG themes!

3 Things re: Ezekiel's Message

1. Jerusalem and Nation would fall

2. Why 22:4, 15 36:19,20 39:23

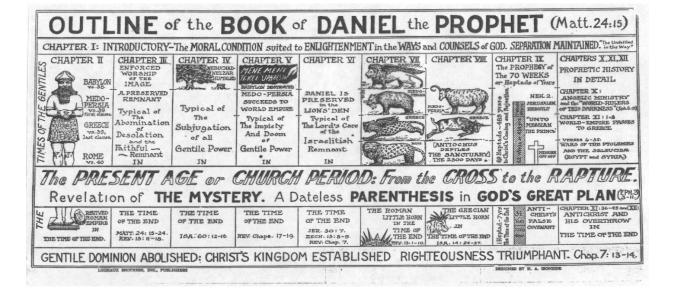
3. Future restoration

Ezekiel Chapters 40-48: Vision of Israel Restored in the Land during Kingdom Age

• 40-42 Millennial Temple

- 43-46 Millennial Worship
- 47-48 Millennial Land

#### **DANIEL**

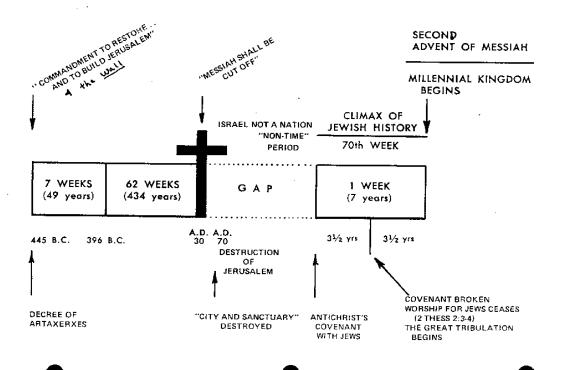


ch. 1. The refusal to eat the king's impure food. Daniel and his colleagues are vindicated.	ch. 6. The refusal to obey the king's command and refrain from praying to God. Daniel is vindicated	
TWO IMAGES	TWO VISIONS OF BEASTS	
ch. 2. Nebuchadnezzar's dream image	ch. 7. The four beasts.	
ch. 3. Nebuchadnezzar' golden image	ch. 8. The two beasts.	
TWO KINGS DISCIPLINED	TWO WRITINGS EXPLICATED	
ch. 4 The discipline and restoration of Nebuchadnezzar	ch. 9 The prophecy in the Book of Jeremiah	
ch. 5 The 'writing on the wall', and the destruction of Belshazzarr.	chs. 10 – 12 The 'Writing of truth' and the eventual destruction of 'the king' (11:36-45)	

Correlation of Dreams and Visions in Daniel				
	lmage Chapter 2	Beasts Chapter 7	Beasts Chapter 8	Kingdoms Represented
	Head of fine gold	Like a lion with eagle's wings		Babylon
The	Chest and arms of silver	Like a bear	Ram with two horns	Medo-Persia
Times of the Gentiles	Belly and thighs of bronze	Like a leopard with four wings and four heads	Male goat with one great horn, four horns and little horn	Greece
	Legs of iron, feet of iron and clay	Incomparable beast with ten horns and little horn		Rome
	Stone that becomes a great mountain	Messiah and saints receive the kingdom		Kingdom of God

## SEVENTIETH WEEK OF DANIEL

Chart 23



	THE PROPHETS AND THEIR MESSAGE				
	Book	Date	Background Scripture	Kings (N=North; S=South)	Message
Г	Obadiah	840	2 Kings 8:12	Jehoram, Ahaziah, Athaliah, Joash (S)	Judgment on Edom
	Joel	835	2 Kings 12	Joash (S)	The Day of the Lord and judgment of the nations
	Jonah	760	2 Kings 14	Jeroboam II (N)	Nineveh called to repent
	Amos	755	2 Kings 14	Jeroboam II (N)	Divine punishment follows persistent sin
BEFORE THE EXILE	Hosea	710	2 Kings 14-17	Jeroboam II, Zechariah, Shallum, Menahem, Pekahiah, Pekah, Hoshea (N)	God's love for Israel
BEFORI	Isaiah	740- 680	2 Kings 15-21	Jotham, Ahaz, Hezekiah, Manasseh (S)	The coming Savior and King of Israel
	Micah	700	2 Kings 15-20	Jotham, Ahaz, Hezekiah (S)	Doom and deliverance
	Nahum	663- 612	2 Kings 21-23	Manasseh, Amon, Josiah (S)	Doom of Nineveh and Assyria
	Zephaniah	625	2 Kings 22-23	Josiah (S)	Judgment on Judah and rescue of remnant
	Habakkuk	606	2 Kings 22-24	Josiah, Jehoahaz, Jehoiakim (S)	Babylonian Captivity
	Jeremiah	627- 585	2 Kings 22-25	Josiah, Jehoahaz, Jehoiakim, Jehoiachin, Zedekiah (S), Nebuchadnezzar of Babylon	Jerusalem's judgment and coming glory
DURING THE EXILE	Lamentations	586/5	2 Kings 25	Nebuchadnezzar	Mourning over the destruction of Jerusalem and the Temple
DUR	Ezekiel	592- 570	2 Kings 24-25	Zedekiah (S)	Future restoration of Israel and the land
	Daniel	537	2 Kings 23-25; Ezra 1-4	Jehoiakim (S), Nebuchad- nezzar, Belshazzar, Darius, Cyrus	The times of the Gentiles and Israel's kingdom
EXILE	Haggai	520	Ezra 5-6	Zerubbabel, Darius I	Restoration of the Temple
AFTER THE E	Zechariah	520- 518	Ezra 5-6	Zerubbabel, Darius I, Xerxes	Hope in the return of the Messiah
AFTE	Malachi	450- 400	Nehemiah 13	Artaxerxes, Darius II	God's complaint and warning to Israel

## **AMOS**

Amos was a farmer, sent to prophesy against the royal court of Israel's kings in Samaria Popular at first for denouncing petty neighboring states including Judah Then unpopular and even hated for thoroughly denouncing Samaria

#### Structure:

8 Prophecies/Judgments 1:1-2:16

3 Sermons 3:1 – 6:14

5 Visions 7:1 – 9:10

5 Promises 9:11-15 -> Abrahamic, Davidic, and Land (Palestinian) Covenants

Chapter 3 – Special privileges of Israel – special responsibility

Chapter 4 – Chastened – to warn – unheeded

Chapter 5 – Not pleased with their "religion"

MICAH - Micah was a "country preacher", spoke to the common people. He lashed out at both Jerusalem and Samaria

#### Personal & Social Righteousness

Idolatry 1:7	False prophets 2:6,11
Covetousness 2:2	Corrupt Princes 3:1-3
Oppression 2:2	Corrupt Prophets 3:5-7
Violence 2:2; 3:10	Corrupt Priests 3:11
Bribery 3:9,11	Dishonesty 6:10,11

## A – Application

"Who is a God like unto thee in..."

- Witnessing ch. 1-3 1:2
- Consoling ch. 4-5 4:4
- Pleading ch. 6 6:2-3
- Pardoning ch. 7 7:18

#### F - Future

- 4:1,2 Jerusalem capital of Christ's kingdom
- 4:2 Universal Extent of Christ's kingdom
- 4:3 Peace of Christ's kingdom
- 4:4 Prosperity & Blessing of Christ's kingdom
- 4:5, 2 Righteous Basis of Christ's kingdom

## **HOSEA**

Hosea was a sorrowful father whose domestic woes were God ordained so that they might illustrate to

Israel the nation's woes

- Symbolic Illustration for Spiritual Restoration

Comparison of Amos and Hosea

Amos & Hosea

Righteousness	Mercy	
Heathen	Israel & Judah	
Purified by Judgment	Survival by Repentance	
Justice of God	Love of God	
Sovereignty	Salvation	

M – Messiah (still Hosea)

4-8 Lord is Holy

9-11 Lord is Just

12-14 Lord is Love

11:1 is definitely Messianic

Historically – Hosea and Gomer

Dispensationally – Israel

Practically – Sinners and Backsliders

**JOEL** 

His burden was the "day of the Lord", only pre-exilic prophet to focus on the final upheaval

Joel builds his theme around "the day of the LORD" 1:15; 2:1, 11, 31; 3:14

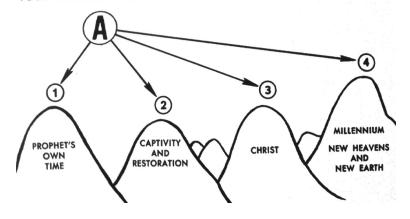
The day of Jehovah (called, also, "that day," and "the great day") is that lengthened period of time beginning with the return of the Lord in glory, and ending with the purging of the heavens and the earth by fire preparatory to the new heavens and the new earth. (Isa\_65:17-19); (Isa\_66:22); (2Pe\_3:13); (Rev 21:1). The order of events appears to be:

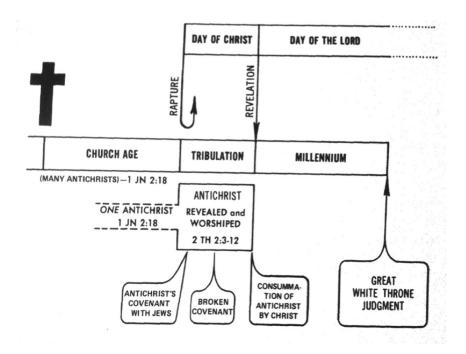
- (1) The return of the Lord in glory. (Mat\_24:29); (Mat\_24:30).
- (2) the destruction of the Beast and his host, "the kings of the earth and their armies," and the false prophet, which is the "great and terrible" aspect of the day. (Rev 19:11-21).
- (3) the judgment of the nations. (Zec\_14:1-9); (Mat\_25:31-46).
- (4) the thousand years, that is, the kingdom-age. (Rev 20:4-6).
- (5) the Satanic revolt and its end. (Rev 20:7-10).
- (6) the second resurrection and final judgment (Rev\_20:11-15) and
- (7) the "day of God," earth purged by fire. (2Pe 3:10-13). C.I.Scofield

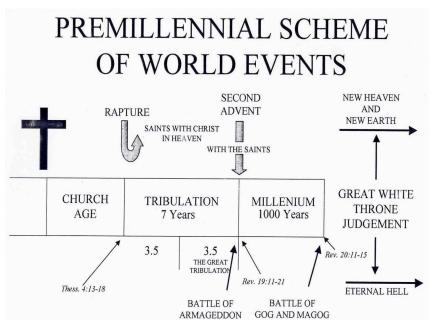
This was threatened and had a LOCAL sense 1:15; 2:1, 11

This day was near and thus had a Double sense 3:2,12,14

This day of judgment was FUTURE 2:31







The God of Blessing 2:23

The God of Restoration 2:25

The God of Grace 2:26

The God of Hope 2:27

The God of Salvation 2:32

#### **JONAH**

Jonah preached against Ninevah, but the judgment he predicted was forestalled by the Ninevites repentance.

1:1 - 2:10		3:1 - 4:11	
God's Mercy Upon Jonah		God's Mercy Upon Nineveh	
" I won't go"	"I will go"	"I'm here"	"I shouldn't have come"

A – Application - The Lord's patience and persistence with His servants.

I – Israel - No one nation can claim exclusive right to God's love! He desires to show mercy to all!

- 1. His choice of Israel and their unique relationship was that they might be a source of blessing to all the world.
- 2. The Lord's longsuffering and desire to show mercy to save!

F –Future - Israel disobedient, a trouble to the Gentiles, cast out – yet preserved. Then ultimately becoming missionaries to the Gentiles!

M- Messiah - ... the sign of the prophet Jonas: ... Matthew 12:39-41

**NAHUM** 

Also preached against Ninevah about 100-150 years later and his predictions were fulfilled literally

Chapter 1 Judgment Declared

Chapter 2 Judgment Described

Chapter 3 Judgment Deserved

F – Future - 3:4 – Ninevah began with Nimrod – Culminates in Revelation 17-18 = Babylon

M – Messiah - Nahum 1:15 - Quoted in Romans of the Gospel of the Grace of God, re: the Lord Jesus

Christ

I – Israel - One day those that persecute and seek to destroy her – will be judged

A – Application - The Lord settles accounts. His longsuffering will one day end! Judgment is sure! Turn while there is hope!